Delta Vision Chair gives congratulations on Governor’s letter

Chair Isenberg of the Delta Vision Blue Ribbon Task Force wrote Resources Secretary Chrisman and Department of Water Resources Director Snow to congratulate them on the Governor’s letter to the legislature addressing issues concerning California’s water supply and Delta ecosystem. Secretary Chrisman and Director Snow addressed the Delta Vision Committee at the March 20 task force meeting. To hear what they had to say: click here, select the video & slides link, and start at time index 03:24:40 (move video slider approximately half-way through).

Governor’s initiatives presented at Advisory Committee meeting

The Governor’s initiatives on the California water supply and Delta ecosystem were presented and discussed at the Water Plan Advisory Committee meeting on March 21. Click here for more information.

Yuba City site of next regional workshop

The Sacramento River Hydrologic Region report is now available for review. This initial draft will be presented at next week’s regional meeting: Wednesday, April 2, at Yuba City. Information and meeting materials for regional workshops can be found here.

The remaining regional workshops to be held in April are:
- North Lahontan Region — Wednesday, April 9, Truckee
- Mountain Counties — Friday, April 11, Sonora
- North Coast Region — Monday, April 28, Santa Rosa

AB 1200 report released

The Department of Water Resources and Department of Fish and Game have released the Risks and Options to Reduce Risks to Fishery and Water Supply Uses of the Sacramento/San Joaquin Delta report, available online here. The report summarizes progress on evaluations of potential impacts, improvements, and options for fishery and water supply uses of the Sacramento-San Joaquin Delta that have been initiated since passage of AB 1200.

Climate change and California’s water supply policy forum

Interested in attending the upcoming RAND policy forum, “Coming up Dry?”, held in Santa Monica on April 17, 2008? Register online here by April 14.